

The Logic Of Life Rational Economics An Irrational World

Tim Harford

The Logic of Life A Rational Philosophy of Life *A Rational Philosophy of Life* **Breaking the Thread of Life** *Rationalist Spirituality* **Rationality in Science, Religion, and Everyday Life** *Learning Life : A Rational Vision* **Rationality** *Rationality Standards of Social Life* **Rationality, Humility, and Spirituality in Christian Life** **Rational Polemics** *The Mystery of Rationality* **Agapology** *Discover Your Inner Economist* *The Importance of Being Rational* **Rational Suicide in the Elderly** *Inner Life of a Rational Agent* **Structural Rationality and Other Essays on Practical Reason** *Spirituality for the Skeptic* **Rational Life** *Rationality, Virtue, and Liberation* **Time Biases** *Choices . . .* **Current Controversies in Philosophy of Religion** *Methodist Review* **Economic Rationality and Practical Reason** **Rationality in Social Science** **Philosophical Grounds of Rationality** **The New Rational Therapy** *Tragic Sense of Life* **The Value of Rationality** **Rationality as Virtue** **Size 2 for Life** *Autonomy, Rationality, and Contemporary Bioethics* *Rationality and Pluralism* **Rational Man** **The Future Life** **Hermeneutic Rationality** **Beyond Rationality**

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A Rational Philosophy of Life Aug 23 2022

Rational Life Mar 06 2021 IT IS A SELF HELP BOOK.IT IS SHORT BUT IT REALLY HELPS ONE TO LIVE HAPPILY IN THIER LIFE.BASICALLY THIS BOOK TELLS HOW ONE CAN BE HAPPY BY LIVING RATIONALLY IN THIER LIFE.IT

TELLS HOW EMOTIONAL REACTIONS GIVE MOST OF THE TIME BAD CONSEQUENCES OR RESULTS.SO IT TELLS BY EXAMPLES WHICH HAVE BEEN MENTIONED IN THE BOOK .IT TELLS THE DIFFERENCE BETWEEN EMOTIONAL REACTIONS AND LOGICAL REACTIONS.IT IS HELPFUL TO PEOPLE WHO ARE DEPRESSED, SUFFERING FROM MENTAL STRESS, GIVES YOUN HOPE ON LIFE.

A Rational Philosophy of Life Sep 24 2022 How to achieve a believable belief or a rational philosophy of life? This booklet describes how everyone can develop their own. It should be in accordance with the actual scientific facts, but can also include consideration of philosophical elements that have not been proven. The main guideline is the concern regarding how the world should function perfectly, and to the satisfaction of everyone. More details at: www.users.bigpond.com/hermann.raith

Rationality in Science, Religion, and Everyday Life May 20 2022 Mikael Stenmark examines four models of rationality and argues for a discussion of rationality that takes into account the function and aim of such human practices as science and religion.

The Logic of Life Oct 25 2022 Life sometimes seems illogical. Individuals do strange things: take drugs, have unprotected sex, mug each other. Love seems irrational, and so does divorce. On a larger scale, life seems no fairer or easier to fathom: Why do some neighborhoods thrive and others become ghettos? Why is racism so persistent? Why is your idiot boss paid a fortune for sitting behind a mahogany altar? Thorny questions—and you might be surprised to hear the answers coming from an economist. But award-winning journalist Tim Harford likes to spring surprises. In this deftly reasoned book, he argues that life is logical after all. Under the surface of everyday insanity, hidden incentives are at work, and Harford shows these incentives emerging in the most unlikely places.

Structural Rationality and Other Essays on Practical Reason May 08 2021 In this book, the author shows that it is necessary to enrich the conceptual frame of the theory of rational choice beyond consequentialism. He argues that consequentialism as a general theory of rational action fails and that this does not force us into the dichotomy teleology vs deontology. The unity of practical reason can be saved without consequentialism. In the process, he presents insightful criticism of standard models of action and rational choice. This will help readers discover a new perspective on the theory of rationality. The approach is radical: It transcends the reductive narrowness of instrumental rationality without denying its practical impact. Actions do exist that are outlined in accordance to utility maximizing or even self-interest maximizing. Yet, not all actions are to be understood in these terms. Actions oriented around social roles, for example, cannot count as irrational only because there is no known underlying maximizing heuristic. The concept of bounded rationality tries to embed instrumental rationality into a form of life to highlight limits of our cognitive capabilities and selective perceptions. However, the agent is still left within the realm of cost-benefit-reasoning. The idea of social preferences or meta-preferences cannot encompass the plurality of human actions. According to the author they ignore the plurality of reasons that drive agency. Hence, they coerce agency in fitting into a theory that undermines humanity. His theory of structural rationality acknowledges lifeworld patterns of interaction and meaning.

Size 2 for Life Dec 23 2019 This is the second edition of the popular new fitness program that can make and keep almost any woman a frame-adjusted size 2. The program is not designed for body builders or women seeking a muscular, imposing physique but instead is suited for those women seeking a slim, toned and sexy look.

Jun 28 2020

Rationality as Virtue Jan 24 2020 For much of the modern period, theologians and philosophers of religion have struggled with the problem of proving that it is rational to believe in God. Drawing on the thought of Thomas Aquinas, this book lays the foundation for an innovative effort to overturn the longstanding problem of proving faith's rationality, and to establish instead that rationality requires to be explained by appeals to faith. To this end, Schumacher advances the constructive argument that rationality is not only an epistemological question concerning the soundness of human thoughts, which she defines in terms of 'intellectual virtue'. Ultimately, it is an ethical question whether knowledge is used in ways that promote an individual's own flourishing and that of others. That is to say, rationality in its paradigmatic form is a matter of moral virtue, which should nonetheless entail intellectual virtue. This conclusion sets the stage for Schumacher's argument in a companion book, *Theological Philosophy*, which explains how Christian faith provides an exceptionally robust rationale for rationality, so construed, and is intrinsically rational in that sense.

Agapology Oct 13 2021

Choices . . . Dec 03 2020 This book evolved, with determination and perseverance. The author wants to convey the message that our thinking can be trained, with knowledge and practice ... to be rational and positive. With enough people starting a trend, to convey to our children and each other, the power in our choices ... our CHOICES create our life ... good or bad. Over time, with this message of hope and creation, in a new way, for each person to create their own new destiny and ultimately create a more peaceful world for all!

Rationality, Humility, and Spirituality in Christian Life Jan 16 2022 As Euro-American culture turns resolutely away from religiosity toward spirituality and becomes increasingly post-Christian, the ordinary, everyday practice of Christian life is ever more questioned and in need of scrutiny. In this interdisciplinary analysis, Christians are first called to comprehend the excessive rationality that modernity has built into both the cognitive and organizational structure of contemporary Christian life. They are then summoned to personify an authentic attitude of humility, and in particular, the virtue of intellectual humility that is most challenged and tested by religious convictions. Going forward, Christians are subsequently invited to live their faith more as an internally differentiated and open spirituality, rather than an externally determined and regulated religiosity. When we exhaust our rationality and are confronted with its limitations, we are humbled by our finitude and animated by our spirituality.

Economic Rationality and Practical Reason Aug 31 2020 The theory of practical rationality does not belong to one academic discipline alone. There are quite divergent philosophical, economical, sociological, psychological and politological contributions. Sometimes the disciplinary boundaries impede theoretical progress. On the other hand it is an indication for the high complexity of the

subject that so many divergent paradigms compete with one another, or - what is worse - live separately in a kind of splendid isolation. Decision theory in the broader sense, embracing the theory of games and collective choice theory, can help to understand practical reason in philosophical analysis. But there are interesting aspects which cannot be dealt with adequately within a decision-theoretic conceptual framework. To have both of these convictions justifies to neglect disciplinary boundaries and poses a problem for the orthodoxies of either sides. All the essays of this volume focus on the relation between economic rationality and practical reason and discuss different aspects of the same problem, i. e. a basic deficiency in the standard economic theory of practical rationality. But philosophical analysis would not be of much help if it just rejected the economic paradigm. It must rather help to integrate economic aspects into a broader view on practical reason.

The Value of Rationality Feb 23 2020 Ralph Wedgwood gives a general account of what it is for states of mind and processes of thought to count as rational. Whether you are thinking rationally depends purely on what is going on in your mind, but rational thinking is a means to the goal of getting things right in your thinking, by believing the truth or making good choices.

Philosophical Grounds of Rationality May 28 2020 H.P. Grice is a distinguished philosopher predominantly known for his influential contributions to the philosophy of language, but that is only one strand in a rich tapestry of ideas bearing on the philosophy of mind, ethics, and metaphysics as well. Some of the essays in this collection of original papers by leading philosophers edited by Grandy and Warner develop Grice's earlier work in the philosophy of language, but most of them discuss or present his newer and less-known; work. Together they demonstrate the unified and powerful character of his thoughts on being, mind, meaning, and morals. An introductory essay provides some of the first overview of Grice's thought, and makes explicit some of the relations among the essays.

Rationality Mar 18 2022 A TIMES BOOK OF THE YEAR 2021 'Punchy, funny and invigorating ... Pinker is the high priest of rationalism' Sunday Times 'If you've ever considered taking drugs to make yourself smarter, read Rationality instead. It's cheaper, more entertaining, and more effective' Jonathan Haidt, author of The Righteous Mind In the twenty-first century, humanity is reaching new heights of scientific understanding - and at the same time appears to be losing its mind. How can a species that discovered vaccines for Covid-19 in less than a year produce so much fake news, quack cures and conspiracy theorizing? In Rationality, Pinker rejects the cynical cliché that humans are simply an irrational species - cavemen out of time fatally cursed with biases, fallacies and illusions. After all, we discovered the laws of nature, lengthened and enriched our lives and set the benchmarks for rationality itself. Instead, he explains, we think in ways that suit the low-tech contexts in which we spend most of our lives, but fail to take advantage of the powerful tools of reasoning we have built up over millennia: logic, critical thinking, probability, causal inference, and decision-making under uncertainty. These tools are not a standard part of our educational curricula, and have never been presented clearly and entertainingly in a single book - until now. Rationality matters. It leads to better choices in our lives and in the public sphere, and is the

ultimate driver of social justice and moral progress. Brimming with insight and humour, Rationality will enlighten, inspire and empower. 'A terrific book, much-needed for our time' Peter Singer

Rational Suicide in the Elderly Jul 10 2021 This book provides a comprehensive view of rational suicide in the elderly, a group that has nearly twice the rate of suicide when chronically ill than any other demographic. Its frame of reference does not endorse a single point-of-view about the legitimacy of rational suicide, which is evolving across societies with little guidance for geriatric mental health professionals. Instead, it serves as a resource for both those clinicians who agree that older people may rationally commit suicide and those who believe that this wish may require further assessment and treatment. The first chapters of the book provides an overview of rational suicide in the elderly, examining it through history and across cultures also addressing the special case of baby boomers. This book takes an ethical and philosophical look at whether suicide can truly be rational and whether the nearness of death in late-life adults means that suicide should be considered differently than in younger adults. Clinical criteria for rational suicide in the elderly are proposed in this book for the first time, as well as a guidelines for the psychosocial profile of an older adult who wants to commit rational suicide. Unlike any other book, this text examines the existential, psychological, and psychodynamic perspectives. A chapter on terminal mental illness and a consideration of suicide in that context and proposed interventions even without a diagnosable mental illness also plays a vital role in this book as these are key issues in within the question of suicide among the elderly. This book is the first to consider all preventative measures, including the spiritual as well as the psychotherapeutic, and pharmacologic. A commentary on modern society, aging, and rational suicide that ties all of these elements together, making this the ultimate guide for addressing suicide among the elderly. *Rational Suicide in the Elderly* is an excellent resource for all medical professionals with potentially suicidal patients, including geriatricians, geriatric and general psychiatrists, geriatric nurses, social workers, and public health officials.

Rationality, Virtue, and Liberation Feb 05 2021 This book explores the overlooked but vital theoretical relationships between R. M. Hare, Alan Gewirth, and Jürgen Habermas. The author claims their accounts of value, while failing to address classic virtue-theoretical critiques, bear the seeds of a resolution to the ultimate question “What is most valuable?” These dialectical approaches, as claimed, justify a reinterpretation of value and value judgment according to the Carnapian conception of an empirical-linguistic framework or grammar. Through a further synthesis with the work of Philippa Foot and Thomas Magnell, the author shows that “value” would be literally meaningless without four fundamental phenomena which constitute such a framework: Logical Judgment, Conceptual Synthesis, Conceptual Abstraction, and Freedom. As part of the 'grammar of goodness,' the excellence of these phenomena, in a highly concrete way, constitute the essence of the greatest good, as this book explains.

Rationality Standards of Social Life Feb 17 2022 The standards of rationality are treated in this book as certain regulators of social life. They are compared to the rudders of the great vessels constituted by social communities. The diversity exhibited by those standards do not only result from the differences of time and space of their implementation, but also from the differences in the sets of

ideas put forward by the leading social thinkers accompanied by the different characteristics of their designated audiences. (Series: Development in Humanities - Vol. 7)

The Future Life Aug 19 2019

The Mystery of Rationality Nov 14 2021 This book contributes to the developing dialogue between cognitive science and social sciences. It focuses on a central issue in both fields, i.e. the nature and the limitations of the rationality of beliefs and action. The development of cognitive science is one of the most important and fascinating intellectual advances of recent decades, and social scientists are paying increasing attention to the findings of this new branch of science that forces us to consider many classical issues related to epistemology and philosophy of action in a new light. Analysis of the concept of rationality is a leitmotiv in the history of the social sciences and has involved endless disputes. Since it is difficult to give a precise definition of this concept, and there is a lack of agreement about its meaning, it is possible to say that there is a 'mystery of rationality'. What is it to be rational? Is rationality merely instrumental or does it also involve the endorsement of values, i.e. the choice of goals? Should we consider rationality to be a normative principle or a descriptive one? Can rationality be only Cartesian or can it also be argumentative? Is rationality a conscious skill or a partly tacit one? This book, which has been written by an outstanding collection of authors, including both philosophers and social scientists, tries to make a useful contribution to the debates on these problems and shed some light on the mystery of rationality. The target audience primarily comprises researchers and experts in the field.

Beyond Rationality Jun 16 2019 The first textbook to present a framework of the Behavioral Political Science paradigm for understanding political decision-making.

Rationality in Social Science Jul 30 2020 The concept of rationality and its significance for theory and empirical research in social science are key topics of scholarly discussion. In the tradition of an analytical as well as empirical approach in social science, this volume assembles novel contributions on methodological foundations and basic assumptions of theories of rational choice. The volume highlights the use of rational choice assumptions for research on fundamental problems in social theory such as the emergence, dynamics, and effects of social norms and the conditions for cooperation and prosociality. The editors Ivar Krumpal, Assistant Professor, Department of Sociology, University of Leipzig Werner Raub, Professor of Sociology, Department of Sociology and Interuniversity Center for Social Science Theory and Methodology (ICS), Utrecht University Andreas Tuti?, Heisenberg Fellow of the German Research Foundation, Department of Sociology, University of Leipzig.

Breaking the Thread of Life Jul 22 2022 Suicide, and how civilized people should respond to it, is an increasingly controversial topic in modern society. In Holland, suicide is the third leading cause of death of people between the ages of fifteen and forty. In the United States, it is the second leading cause of death among older teenagers. Laws prohibiting assisted suicide are being directly and boldly confronted by activists in the United States, most notably Jack Kevorkian. Meanwhile, the American Civil Liberties Union has

publicly declared suicide a fundamental human right that should be protected under the Constitution. The Hemlock Society has introduced referenda in California, Washington, and Oregon to legalize suicide and assisted suicide. The most vocal opposition to these initiatives has come from the Roman Catholic church. *Breaking the Thread of Life* marshalls philosophical, moral, medical, historical, and theological arguments in support of the Roman Catholic position against suicide. In a comprehensive study of the history of suicide, Barry shows that Christian civilization was one of only a few early societies that was able to bring suicide under control. He counters claims that Catholicism and the Bible endorse rational suicide. Barry also analyzes arguments in support of the rationality of suicide and illuminates their biases, inadequacies, and dangers. Barry presents the rationale for the Roman Catholic church's strong, extensive, and articulate opposition to efforts to gain legal and social endorsement of suicide and assisted suicide. His book represents the most complete study of the classical Roman Catholic view of rational suicide to date, and it will be of significant interest to philosophers, theologians, physicians, and lawyers.

Spirituality for the Skeptic Apr 07 2021 By examining the ideas of great thinkers from Kafka to Socrates, this text arrives at an alternative vision of spirituality, one that is non-dogmatic and practical, that should appeal to many seekers looking to make sense of the human condition.

Inner Life of a Rational Agent Jun 09 2021 A radical approach to the philosophy of mind, in which states of mind are identified with dispositions to behave in certain ways. The approach taken by Rowland Stout is a thoroughly up-to-date version of behaviourism, although not a form of behaviourism that denies the existence of consciousness, free will, rationality, etc., nor aims to reduce these to other sorts of things. Properly understood, the idea of being disposed to behave in a certain way is seen to be exactly as rich and interesting as the idea of being in a certain state of mind. The fact that our ways of behaving are sensitive to practical rationality is taken to be an essential aspect of our nature as conscious agents. And in describing such a version of practical rationality Stout claims we are describing the mental state of someone whose behaviour is sensitive to it. His account of behaviourism rests on two central notions - that of a causal disposition to behave and that of sensitivity to practical rationality. He explains and develops these notions in some detail, and then uses them to construct powerful and original accounts of belief, intention, knowledge, perception and consciousness. Key Features* A systematic and completely original theoretical approach to the philosophy of mind* A re-evaluation of the history of the philosophy of mind based on a rejection of the generally accepted arguments in the 1960s and 1970s used by functionalists against behaviourists* A serious engagement with the intuitively compelling issues concerning behaviourism.

Methodist Review Oct 01 2020

Rationalist Spirituality Jun 21 2022 Why does the universe exist and what are you supposed to do in it? This question has been addressed by religions since time immemorial, but popular answers often fail to account for obvious aspects of reality. Indeed, if God knows everything, why do we need to learn through pain and suffering? If God is omnipotent, why are we needed to do good? If the

universe is fundamentally good, why are wars, crime, and injustice all around us? In modern society, orthodox science takes the rational high-ground and tackles these contradictions by denying the very need for, and the existence of, meaning. Indeed, many of us implicitly accept the notion that rationality somehow contradicts spirituality. That is a modern human tragedy, not only for its insidiousness, but for the fact that it is simply not true. In this book, the author constructs a coherent and logical argument for the meaning of existence, informed by science itself. A framework is laid out wherein all aspects of human existence have a logical, coherent meaning.

Discover Your Inner Economist Sep 12 2021 One of America's most respected economists presents a quirky, incisive romp through everyday life that reveals how you can turn economic reasoning to your advantage—often when you least expect it to be relevant. Like no other economist, Tyler Cowen shows how economic notions—such as incentives, signals, and markets—apply far more widely than merely to the decisions of social planners, governments, and big business. What does economic theory say about ordering from a menu? Or attracting the right mate? Or controlling people who talk too much in meetings? Or dealing with your dentist? With a wryly amusing voice, in chapters such as “How to Control the World, The Basics” and “How to Control the World, Knowing When to Stop” Cowen reveals the hidden economic patterns behind everyday situations so you can get more of what you really want. Readers will also gain less selfish insights into how to be a good partner, neighbor and even citizen of the world. For instance, what is the best way to give to charity? The chapter title “How to Save the World—More Christmas Presents Won't Help” makes a point that is every bit as personal as it is global. Incentives are at the core of an economic approach to the world, but they don't just come in cash. In fact, money can be a disincentive. Cowen shows why, for example, it doesn't work to pay your kids to do the dishes. Other kinds of incentives—like making sure family members know they will be admired if they respect you—can work. Another non-monetary incentive? Try having everyone stand up in your next meeting if you don't want anyone to drone on. Deeply felt incentives like pride in one's work or a passing smile from a loved one, can be the most powerful of all, even while they operate alongside more mundane rewards such as money and free food. *Discover Your Inner Economist* is an introduction to the science of economics that shows it to be built on notions that are already within all of us. While the implications of those ideas lead to Cowen's often counterintuitive advice, their wisdom is presented in ordinary examples taken from home life, work life, and even vacation life... How do you get a good guide in a Moroccan bazaar?

Time Biases Jan 04 2021 Should you care less about your distant future? What about events in your life that have already happened? How should the passage of time affect your planning and assessment of your life? Most of us think it is irrational to ignore the future but completely harmless to dismiss the past. But this book argues that rationality requires temporal neutrality: if you are rational you don't engage in any kind of temporal discounting. The book draws on puzzles about real-life planning to build the case for temporal neutrality. How much should you save for retirement? Does it make sense to cryogenically freeze your brain after death? How much should you ask to be compensated for a past injury? Will climate change make your life meaningless? Meghan Sullivan considers

what it is for you to be a person extended over time, how time affects our ability to care about ourselves, and all of the ways that our emotions might bias our rational planning. Drawing substantially from work in social psychology, economics and the history of philosophy, the book offers a systematic new theory of rational planning.

Rationality and Pluralism Oct 21 2019 Leading psychologist, lecturer, and author Windy Dryden has compiled his most valuable writings on Rational Emotive Behaviour Therapy from the last thirty five years. This collection reveals the thinking, concepts and practical experience that have made Dryden one of the most respected and cited REBT authorities of our time. Dryden has authored or edited over 195 books and established Europe's first Masters in REBT. While his primary allegiance remains with REBT, he has published extensively on CBT and the wider issues of psychotherapy. Dryden's pluralistic perspective on REBT comes through in such seminal pieces as: The therapeutic alliance in rational-emotive individual therapy Compromises in rational-emotive therapy Adapting CBT to a broad clientele Unconditional self-acceptance and self-compassion

Rational Man Sep 19 2019 This modern interpretation of Aristotelian ethics is ideally suited for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics. Veatch argues for the existence of ethical knowledge, and he reasons that this knowledge is grounded in human nature. Yet he contends that the moral life is not merely one of following rules or recipes, nor is human well being something simple. Rather, the moral life, which Veatch calls 'rational or intelligent living', is the life of practical wisdom where individual judgement of the particular and the contingent is paramount. Veatch's Rational Man offers a pluralistic understanding of human well being without lapsing into moral relativism. For those interested in morality and liberty, Rational Man offers fertile ground for developing an account of free and responsible persons. It has profoundly influenced the work of Den Uyl, Campbell, Machan, Miller, Mack, and many others.

Learning Life : A Rational Vision Apr 19 2022

Current Controversies in Philosophy of Religion Nov 02 2020 While orthodox religion by its very nature is conservative, philosophy at its best is inherently radical. It challenges authority, tradition, and the whole idea of "dogma." For this reason, philosophy of religion can be explosively controversial. It is bound to disturb those who peddle incontrovertible truth and fascinate those who seek spiritual truth and are willing to follow the argument wherever it leads. This volume is designed for such seekers. It brings together an international team of leading philosophers of religion to explore and debate radical new ideas about religion, God, and ultimate reality. Four related questions are addressed: How might religion make progress? Is life after death a real possibility? Must a perfect God be motivated by our well-being? What alternatives are there to traditional theism and materialist atheism? The book begins with a vision for the field of philosophy of religion and ends with a capstone chapter that touches on all of the topics debated in the other chapters. The addition of chapter overviews, annotated suggestions for further reading, and annotated guides to

three additional controversies make it an ideal textbook in addition to being an important source for scholars and seekers of all kinds. *Autonomy, Rationality, and Contemporary Bioethics* Nov 21 2019 Personal autonomy is often lauded as a key value in contemporary Western bioethics, and the claim that there is an important relationship between autonomy and rationality is often treated as an uncontroversial claim in this sphere. Yet, there is also considerable disagreement about how we should cash out the relationship between rationality and autonomy. In particular, it is unclear whether a rationalist view of autonomy can be compatible with legal judgments that enshrine a patient's right to refuse medical treatment, regardless of whether ". . . the reasons for making the choice are rational, irrational, unknown or even non-existent". In this book, I bring recent philosophical work on the nature of rationality to bear on the question of how we should understand autonomy in contemporary bioethics. In doing so, I develop a new framework for thinking about the concept, one that is grounded in an understanding of the different roles that rational beliefs and rational desires have to play in personal autonomy. Furthermore, the account outlined here allows for a deeper understanding of different forms of controlling influence, and the relationship between our freedom to act, and our capacity to decide autonomously. I contrast my rationalist with other prominent accounts of autonomy in bioethics, and outline the revisionary implications it has for various practical questions in bioethics in which autonomy is a salient concern, including questions about the nature of informed consent and decision-making capacity.

The Importance of Being Rational Aug 11 2021 The Importance of Being Rational systematically defends a novel reasons-based account of rationality. The book's central thesis is that what it is for one to be rational is to correctly respond to the normative reasons one possesses. Errol Lord defends novel views about what it is to possess reasons and what it is to correctly respond to reasons. He shows that these views not only help to support the book's main thesis, they also help to resolve several important problems that are independent of rationality. The account of possession provides novel contributions to debates about what determines what we ought to do, and the account of correctly responding to reasons provides novel contributions to debates about causal theories of reacting for reasons. After defending views about possession and correctly responding, Lord shows that the account of rationality can solve two difficult problems about rationality. The first is the New Evil Demon problem. The book argues that the account has the resources to show that internal duplicates necessarily have the same rational status. The second problem concerns the deontic significance of rationality. Recently it has been doubted whether we ought to be rational. The ultimate conclusion of the book is that the requirements of rationality are the requirements that we ultimately ought to comply with. If this is right, then rationality is of fundamental importance to our deliberative lives.

The New Rational Therapy Apr 26 2020 Throughout the ages, great thinkers such as Plato, Aristotle, Epicurus, Aquinas, Descartes, Spinoza, Kant, Nietzsche, and many others have had incredibly useful things to say about overcoming the strife of everyday living and attaining happiness. Unfortunately contemporary approaches to psychology have made only limited use of this guidance. At last, here

is an uplifting psychology that systematically applies the wisdom of the ages to attaining life pregnant with insight, meaning, value, and purpose. Guided by the vision of great minds, this book shows you how you can still feel secure and hopeful in a precarious, uncertain universe; face evil with life-affirming courage; build self-esteem, respect for others, and global reverence; become your own person; take control of your emotions and behavior; strengthen your willpower; confront moral problems creatively; build rapport and solidarity with others; and hone your practical decision-making skills. Unlike classical approaches to rational psychology that only scratch the surface of what's deeply wrong in your life, The New Rational Therapy gets to the core and offers you penetrating, philosophical antidotes for transcending your malaise, and for attaining an enduring, profound happiness

Rational Polemics Dec 15 2021 Rational Polemics: Tackling the Ethical Dilemmas of Life There's a whole host of beliefs that most people simply repeat without question. They are chanted so often as to have nearly lost all meaning, and are rarely challenged. Rational Polemics dares to expose the contradictions that are rife in many of these blindly accepted beliefs. The book endeavors to question all things - to expose the folly and hypocrisy of universally held beliefs, including accepted religious dogma. It is geared toward open-minded readers with the courage to challenge convention and political correctness to consider alternative viewpoints. Rational Polemics by Richard Devens presents a provocative, controversial, outrageous challenge to the ideas and values that most of the world merely accepts "on faith - ideas that, upon closer examination, make little sense. "I wrote this book to encourage people not to blindly accept what others believe just because it is 'politically correct' to do so, or just because the majority does," Devens says. "I encourage people to think for themselves, and to live by the courage of their convictions. I encourage people to have the integrity of living by their own moral code if, by rational thought and reflection, they are convinced they are right." Told through personal anecdotes, with tongue-in-cheek humor and refreshing candor, Rational Polemics is a breath of fresh air to anyone ready to consider the true nature of evil, the hypocrisies inherent in religion and other prickly debates. Rational Polemics opens readers' minds to new ideas about deep and often difficult topics, sans the sugarcoating.

Tragic Sense of Life Mar 26 2020 The acknowledged masterpiece of one of Spain's most influential thinkers. Between despair and the desire for something better, Unamuno finds that "saving incertitude" that alone can console us.

Hermeneutic Rationality Jul 18 2019 The problem of the limits of reason is by no means a privileged subject of an academic discourse. By reducing reality to what can be conceived of within the paradigms of the scientific laboratory, manipulative despotism, which positivistic notion of objectivism has established, creates in a human being a unilateral conscience of the world and of oneself; a conscience that dominates today our understanding of existence in its manifold senses of Being and the world we live in. This way of thinking, based on a powerful and skillful technique aimed at controlling human life in all its dimensions, intends to impose this limiting positivistic horizon on human beings in the name of Liberte, Egalite, and Fraternite. Hermeneutic rationality resists the claims of modern science and promotes the culture of hospitality toward the world as it shows itself in its complexity. Maria Luisa

Portocarrero, Universidade de Coimbra, Portugal, Professor of Philosophy, specializing in the phenomenological hermeneutics of Hans-Georg Gadamer and Paul Ricoeur. Luis Antonio Umbelino, Universidade de Coimbra, Portugal, Professor of Philosophy and Artistic Studies. Andrzej Wiercinski, Albert-Ludwigs-Universitat Freiburg, Germany, Professor of Philosophy of Religion, specializing in Practical Philosophy/Philosophical Hermeneutics.

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