

Mayyazhippuzhayude Theerangalil M Mukundan

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Handbook of Twentieth-century Literatures of India Oct 24 2021 Surveys the many regional literatures of 20th century India.

[Harbat](#) Jun 07 2020 This beloved cult novel—about a young man who makes a business of relaying messages from the dead—is now in a sparkling English translation Poor, poor, hard-luck Herbert Sarkar: born into a fancy Calcutta family but cursed from birth (his philandering movie director father is killed in a car crash and his mother dies soon after, when he's still just a baby), he is taken as an orphan into his uncle's house, only to fall further and further down the family totem pole. Despite good looks ("Hollywood-ish, Leslie Howard-ish") and native talents, he is scorned by all but his kind aunt. Poor Herbert: so lovable but so little loved. Cheated of his inheritance, living on the roof in cast-off clothing, he pines for love, but all is woe: his own nephews beat him up. At twenty, however, he suddenly seems to possess the gift of speaking with the dead. Herbert is bathed in glory. From less than zero to starry heights—what an apotheosis. The wheel of fortune turns again, all too soon... Legendary, scathingly satiric, wildly energetic, deeply tender, Herbert is an Indian masterwork.

[Jasmine Days](#) Dec 26 2021 "Sameera Parvin moves to an unnamed Middle Eastern city to live with her father and her relatives. She thrives in her job as a radio jockey and at home she is the darling of the family. But her happy world starts to fall apart when revolution blooms in the country. As the people's agitation gathers strength, Sameera finds herself and her family embroiled in the politics of their adopted land. She is forced to choose between family and friends, loyalty and love, life and death. Jasmine days is the ... story of a young woman in a city where the promise of revolution turns into destruction and division." --Provided by publisher.

Legends of Khasak Oct 31 2019 A restlessness born of guilt and despair leads Ravi to embark on a journey that ends in the remote village of Khasak in the picturesque Palghat countryside in Kerala. A land from the past, potent with dreams and legends, enfolds the traveller in a powerful and unsettling embrace. Ravi is bewitched and entranced as everything around him—the villagers; their children whom he teaches in a makeshift school; the elders who see him as a threat; the toddy-tappers; the shamans—takes on the quality of myth. And then reality, painful and threatening, begins to intrude on the sojourner's resting place and Ravi begins to understand that there is no escape from the relentless dictates of karma... Often poetic and dark, always complex and rich, *The Legends of Khasak*, O.V. Vijayan's much-acclaimed first novel, translated into English by the author, is an extraordinary achievement

God's Mischief Sep 03 2022 As Post-Colonial Mayyazhi (Mahe) Where History And Time Flowed With The Water Under The Rusted Iron Bridge Tries To Come To Terms With Its New-Found Independence, Young Men Leave To Seek Their Fortunes Abroad. And Many Of The Older Generation, Orphaned By The Departure Of The French, Struggle To Eke Out A Living Even As They Remember Their Days Of Plenty Under Their Foreign Masters... Caught Up In Their Suffering, Kumaran Vaidyar Does Everything He Can To Keep The People Of His Beloved Mayyazhi From Starving, But Entrusts His Own Children To The Care Of His Beloved Wife, Who Is No More. Meanwhile, Father Alphonse Waves His Magic Wand And Changes Pebbles Into Candy And Waits For His Good-For-Nothing Son To Return. Through All This, Untroubled By The Woes Of The Elders, Shivan, Shashi And Elsie Spend An Idyllic Childhood In Sunny, Sleepy Mayyazhi. Until The Day Of Reckoning Catches Up With Them And They Pay The Price Of Growing Up. Mukundan S Two Seminal Mayyazhi Novels, On The Banks Of The Mayyazhi And God S Mischief, Are, At One Level, The Saga Of Mahe (Mayyazhi) With Its Legacy Of French Colonialism. At Another, They Are, Despite An Exuberant Parade Of Myths And Legends, A Chronology Of The Futile Search Of The Exiled Through The Crowded Alleys Of History. Mukundan Has...Made Mahe Into The Malgudi Of Malayalam Literature. S. Prasannarajan, *Times Of India* Mukundan S Novels Provide A Reading Of The History Of Colonialism Unavailable In A Historian S Ruvre. Prof. K.N. Panikkar, *Interrogating Colonialism: Novel As Imagined History*.

Naalukettu Apr 05 2020 Naalukettu: The House Around the Courtyard is the story of a young boy, Appunni, set in a matrilineal Nair joint family (a taravad) in the author's native village, Kudallur. Fascinated with accounts of the prestigious Naalukettu taravad from which his mother was expelled, Appunni visits the house only to be despised and rejected by all. Appunni grows up to earn enough money and returns to buy his ancestral home, but his victory soon turns into ashes when his father's murderer turns out to be the same man who was the only sympathetic adult in Appunni's lonely teenage years.

Dance Aug 22 2021

Tales of Athiranipp dam Jan 03 2020

Budhini May 19 2021 On 6 December 1959, Prime Minister Jawaharlal Nehru went to Dhanbad district in Jharkhand to inaugurate the Panchet Dam across the Damodar river. A fifteen-year-old girl, Budhini, chosen by the Damodar Valley Corporation welcomed him with a garland and placed a tikka on his forehead. When these ceremonial gestures were interpreted as an act of matrimony, the fifteen-year-old was ostracized by her village and let go from her job as a construction worker, citing violation of Santal traditions. Budhini was outlawed for 'marrying outside her community'. Budhini Mehan's is the tale of an uprooted life, told here through the contemporary lens of Rupri Murmu, a young journalist distantly related to her and determined to excavate her story. In this reimagined history, Sarah Joseph evokes Budhini with vigour, authority and panache, conjuring up a robust and endearing feminine character and reminding us of the lives and stories that should never be forgotten. Translated by her daughter, Sangeetha Sreenivasan, a fiercely individualistic novelist herself, Sarah Joseph's Budhini powerfully invokes the wider bio-politics of our relentless modernization and the dangers of being indifferent to ecological realities.

Chemmeen Feb 25 2022

Roots Sep 22 2021 Increasingly possessed by a yearning to escape the ennui of an indifferent marriage and the empty but comfortable lifestyle of a bureaucrat, Raghu decides to visit the small patch of ancestral property in his native village. The novel moves between the two worlds the past and the present with pungent, earthy humour and sharp insights.

Govardhan's Travels May 07 2020 "The most memorable literary event of my experience... Govardhan is that common man who seeks justice from history, from time and society and is punished. Govardhan is everyman. He is a survivor and his story is everyman's story." — Mahasveta Devi Halfway through his famous play on injustice, Andher Nagari Choupat Raja, Bharatendu Harishchandra stops: What is the duty of a writer—to depict reality as it exists or to project what it should actually be? Unable to decide, Bharatendu abandons the play and releases Govardhan, the main character who is unjustly condemned to death, from drama to real life. The noose still hangs over Govardhan's head as he walks out of prison as a representative of all those who are victims of the ruthlessness and absurdity of justice. He questions everyone he encounters and raises a storm which gains momentum as he journeys through space and time. The lines between fact and fiction blur as a host of people from mythology, history and literature join him, some asking questions, like him, and others opposing them. As we follow Govardhan's meanderings, we realize that his journey will never end, for with the passage of time he will find more places to visit and more people to meet, even as the ever-present noose tightens around his neck. Ultimately, there can be no escape for the Govardhans of this PBI - World. Anand's imaginative recreation of Govardhan's life after his release from prison maintains the farcical nature of Bharatendu's work, although it moves away from the comfortable ending of Andher Nagari Choupat Raja. It provides a terrifying portrait of the cruelty and irrationality of the PBI - World which we contend as civilized.

On the Banks of the Mayyazhi Oct 04 2022

[Dharmaraja](#) Jan 15 2021 Set in eighteenth century Tranvancore, and revolving around an imaginary conspiracy to overthrow the rule of Maharaja Rmavarma, who was known as 'Dharmaraja', it explores in subtle and powerful manner the idea and ideal of rulership and good governance as well as loyalty to the state.

Kunju Karyangalude Odeythampuran Nov 24 2021

The Great Indian Novel Mar 17 2021 In this award-winning novel, Tharoor has masterfully recast the two-thousand-year-old epic, The Mahabharata, with fictional but highly recognizable events and characters from twentieth-century Indian politics. Nothing is sacred in this deliciously irreverent, witty, and deeply intelligent retelling of modern Indian history and the ancient Indian epic The Mahabharata. Alternately outrageous and instructive, hilarious and moving, it is a dazzling tapestry of prose and verse that satirically, but also poignantly, chronicles the struggle for Indian freedom and independence.

The Saga of Dharmapuri Mar 05 2020

A Preface to Man Jul 21 2021 Ann Marie reads fragments of her dead husband's unfinished book, and the many love letters he sent her, and in them the social and political events of the time. As she ponders over the writing and the years that the brilliant Jithendran squandered working for a toy company that makes drum-playing monkeys, the narrative gives way to the sweeping saga of a village by the river Periyar. Grappling with issues of equality, love, caste, religion and politics, Thachanakkara is a microcosm of twentieth-century Kerala. Told through the history of three generations of a feudal Nair family, this sprawling story is reminiscent of the craft of Gabriel Garcia Marquez's One Hundred Years of Solitude and has the scale of Sunil Gangopadhyay's Those Days. Manushyanu Oru Amukham is an artistic meditation on human existence and is a contemporary classic.

Kaalam Jul 09 2020 National And State Literature Akademi Awardee M.T. Vasudevan Nair S Novel Is Set Against The Backdrop Of The Crumbling Matrilineal Order Of Kerala In A Newly Independent India. As Freedom And Democracy Promise Prosperity, A Young Upper Caste Boy Full Of Idealism Learns To Deal With A World That Is Less Than Ideal.

Manjaveyil Maranangal Apr 17 2021

Agnisakshi Jun 27 2019 The only novel of one of Kerala's leading women writers, Lalithambika Antharjanam's Agnisakshi is a telling account of a woman's life glowing as though purified in the "fire of sacrifice". Set against the history of Kerala, and life, customs, habits, and culture of the Namboodiri community, along with the fervent cries of the Indian National Freedom struggle, the characters act out their unforgettable roles: Tethi, the dazzling but disappointed bride who renounces worldly life; Unni Namboodiri, whose adherence to the Vedic way of life destroys his personal happiness; and Thankam, Unni's Nair cousin and the mighty Aphan Namboodiri's daughter, seeking her own liberation from the past. True to the lyrical and emotional tone of the original, Vasanthi Sankaranarayanan's translation offers a moving portrait of upper-class, upper-caste Kerala society just before and after Independence.

Nrittam Jul 01 2022 This work offers an English translation of the Malayalam novel "Nrittam". Written by Maniyambath Mukundan, the novel is a poignant tale of love and loss told in contrapuntal versions by multiple narrators, Sridhar and Agni, communicating through the cyber medium of email.

Mayyilippulayu et ra a il Nov 05 2022 Novel on social themes.

The Glass Tree Apr 29 2022 Unni has lots and lots of stories to tell. And his grandmother cannot go to sleep without one of little Unni's colourful tales. A delightful retelling of the original prize-winning story by one of the best Malayalam writers today to inspire all storytellers!

The Scandal of the Century Sep 30 2019 A new collection of journalism from one of the great titans of 20th century literature "I don't want to be remembered for One Hundred Years of Solitude or for the Nobel Prize but rather for my journalism," Gabriel Garcia Marquez said in the final years of his life. And while some of his journalistic writings have been made available over the years, this is the first volume to gather a representative selection from across the first four decades of his career—years during which he worked as a full-time, often muckraking, and controversial journalist, even as he penned the fiction that would bring him the Nobel Prize in 1982. Here are the first pieces he wrote while working for newspapers in the coastal Colombian cities of Cartagena and Barranquilla . . . his longer, more fictionlike reportage from Paris and Rome . . . his monthly columns for Spain's El País. And while all the work points in style, wit, depth, and passion to his fiction, these fifty pieces are, more than anything, a revelation of the writer working at the profession he believed to be "the best in the world." Garcia Marquez always thought of himself as a journalist first and foremost and this brilliant collection goes a long way towards justifying that belief.' Salman Rushdie

The Train That Had Wings Jan 27 2022 The Train That Had Wings presents modern life in Kerala in terms of a shared but tragically compromised humanity. Mukundan dares to look beneath the routines and facades of everyday life in order to probe depth of sin, greed, and hypocrisy but also to rediscover what brings joy and hope. Sixteen short story translations and a critical introduction, offering examples of Mukundan's realistic, existentialist, psychedelic, and parabolic stories, show his range and talent for the very short story. If Hawthorne wrote "twice told tales," Mukundan writes half-told tales, stories that jump in the middle, stomp around for just a minute, and leap away almost before the reader can settle in. Half-told, but a powerful and infectious half.

Unity Is Peace: Interfaith Speech Mar 29 2022 Let Our Effort To Discover Our Own Essential Nature, That Indwelling Universal Power, Be A Characteristic Feature Of The New Millennium We Are About To Enter. Let This Be Recognized As One Of The Important Goals Of The Next Century. An Address At The Interfaith Celebration In Honor Of The 50th Anniversary Of The United Nations, New York, October 21, 1995. Published By The Disciples Of Mata Amritanandamayi Devi, Affectionately Known As Mother, Or Amma The Hugging Saint.

Pandavapuram May 31 2022 Pandavapuram The paramours of Pandavapuram- they are the real nuisance/nightmare of all new brides who come there for their dream life. The Goddess who sits in the sanctum like a real brightening Indian bride always safeguards the innocent brides of Pandavapuram Will she continue her protection? Mr. Sethu who is author of several best sellers like Adyasharangal, Adayalangal, Marupiravi, Aramathe Penkutty etc doubts, Are these brides longing for a right to have more than one husband? In this new era of life; Do all our brides want to imitate Draupadi who had a legal consent for polygamy? Can't they be satisfied with one husband? The curious readers can go through a real mysterious fiction and they will surely enjoy the book with a different feeling

The Battle of Belonging Jun 19 2021 But are some Indians more Indian than others? To answer this question, one that is central to the identity of every man, woman, and child who belongs to the modern Republic of India, eminent thinker and bestselling writer Shashi Tharoor explores hotly contested ideas of nationalism, patriotism, citizenship, and belonging. In the course of his study, he explains what nationalism is, and can be, reveals who is anti-national, what patriotism actually means, and explores the nature and future of Indian nationhood. He gives us a clear-sighted view of the forces working to undermine the 'idea of India' (a phrase coined by Rabindranath Tagore) that has evolved through history and which, in its modern form, was enshrined in India's Constitution by its founding fathers.

The Dialectic of Historicity in Modernist Fiction Jul 29 2019 Modernism when viewed through the spectacles of Marxian aesthetics emerges as a problematic artistic movement, especially when placed within the context of social structures that define the cultural practices at any given point in time. The much discussed debate within the Marxist canon regarding the dialectic relationship between society and art in the context of modernism had stalwarts of Marxist criticism deliberating this relationship between art and society. From Europe, modernism spread to other parts of the world, including India where it captured the imagination of the writers of regional languages as well. In Kerala, with its staunch Marxian perspectives and its supporters including a faithful political network of leaders and followers, modernism invited heated debates of a similar nature. A debate was triggered off challenging the ideological frameworks of modernist aesthetics with a large part of the intelligentsia actively participating in it. Kerala Kaumudi magazine published these arguments as a series, leading to further discussions in the cultural and political discourses that shaped the sensibility of the times. This book is an attempt to explore this relationship with these debates and discussions as referral points. To substantiate the arguments, four texts that emerged as iconic texts are studied - O V Vijayan's The Legends of Khasak (1969) and The Saga of Dharmapuri (1985) and M Mukundan's On the Banks of Mayyazhi (1974) and God's Mischief (1989).

Mapping the Postcolonial Domestic in the Works of Vargas Llosa and Mukundan Oct 12 2020 This book is among the first works to engage with postcolonialism through the lens of the domestic in its totality, encompassing multifarious aspects such as domestic space, objects, family and servitude among others. The study foregrounds the inadequacy of Western theories on the domestic in explaining the postcolonial situation, and proposes alternate methods of analysing the 'inner' realm of colonial experience. Structured within the framework of comparative literary studies, the work serves to contribute to the tri-continental model of comparative literature, establishing mutually illuminating connections between the continents. The study provides scope for a widening of the epistemological base of critical inquiry, especially in the domains of postcolonialism, area studies and comparative literature. It explores new avenues in cross-cultural studies, contributing to the transnational diffusion of cultures and literatures, by focusing on what has been termed 'minor'—the domestic and its rhythms in postcolonial cultures.

Yakshi Aug 29 2019

Delhi Aug 02 2022

Anglo-Indian Identity Dec 02 2019 Revisionist in approach, global in scope, and a seminal contribution to scholarship, this original and thought-provoking book critiques traditional notions about Anglo-Indians, a mixed descent minority community from India. It interrogates traditional notions about Anglo-Indian identity from a range of disciplines, perspectives and locations. This work situates itself as a transnational intermediary, identifying convergences and bridging scholarship on Anglo-Indian studies in India and the diaspora. Anglo-Indian identity is presented as hybridised and fluid and is seen as being representative, performative, affective and experiential through different interpretative theoretical frameworks and methodologies. Uniquely, this book is an international collaborative effort by leading scholars in Anglo-Indian Studies, and examines the community in India and diverse diasporic locations such as New Zealand, Britain, Australia, Pakistan and Burma.

Adityan, Radha, and Others Sep 10 2020

Labyrinths of Language Aug 10 2020 Thirteen essays in the book explore and investigate diverse contemporary philosophically current themes and issues. The title is derived from Wittgenstein's statement that 'language is a labyrinth of paths,' and it studiously avoids any conclusive claim on its central motif. What people, both users and theorists, do with language, rather than what it is, is the running theme. The book critically presents the views of a wide range of philosophically and analytically oriented authors including, de Saussure, Levinas, L é vi-Strauss, Wittgenstein, Derrida, Bakhtin, Benjamin, Kafka, Heidegger, Blanchot, Jean-Luc Nancy, Barthes and Deleuze. Only two essays diverge from the main concern with language: the one on the discourse of death, and another on the philosophy of image. One essay involves an analysis of the cultural and political discourse in a contemporary Malayalam novel. The concluding essay attempts to develop a postcolonial field of language studies, with reference to the works of the 18th century British jurist and linguist Sir William Jones and the subsequent philological tradition, whose political consequences are only beginning to be understood.

Lucknow Boy Feb 02 2020 Sharp, insightful, shocking, delightful . . . In this sparkling memoir, Vinod Mehta, India ' s most independent, principled—and irreverent—editor finally tells his own story. With its ringside view of some major events of our times, and masterly portraits from the worlds of politics, business, films and the media, this unputdownable book brims over with wit, wisdom, scandal and gossip.

Compendium of the World's Languages Nov 12 2020 This third edition of *Compendium of the World ' s Languages* has been thoroughly revised to provide up-to-date and accurate descriptions of a wide selection of natural language systems. All cultural and historical notes as well as statistical data have been checked, updated and in many cases expanded. Presenting an even broader range of languages and language families, including new coverage of Australian aboriginal languages and expanded treatment of North American and African languages, this new edition offers a total of 342 entries over nearly 2000 pages. Key features include: Complete rewriting, systematization and regularisation of the phonology sections Provision of IPA symbol grids arranged by articulatory feature and by alphabetic resemblance to facilitate use of the new phonology sections Expansion of morphology descriptions for most major languages Provision of new illustrative text samples Addition of a glossary of technical terms and an expanded bibliography Comparative tables of the numerals 1-10 in a representative range of languages, and also grouped by family Drawing upon a wealth of recent developments and research in language typology and broadened availability of descriptive data, this new incarnation of George Campbell ' s astounding *Compendium* brings a much-loved survey emphatically into the twenty-first century for a new generation of readers. Scholarly, comprehensive and highly accessible, *Compendium of the World ' s Languages* remains the ideal reference for all interested linguists and professionals alike.

Uneasy Money Dec 14 2020 What would you do if you found out that a long-ago acquaintance left you the equivalent of millions of dollars in his will? That's exactly what happens to down-on-his-luck Lord Dawlish in P.G. Wodehouse's *Uneasy Money*. Although the funds are a much-needed financial blessing, Dawlish isn't entirely comfortable with the inheritance and sets off on a quest to put things right -- with plenty of stops along the way to indulge his love of golf, theater, and the opposite sex.

Indulekha Feb 13 2021 Perhaps the only novel to have been reprinted nearly every year for over a hundred years, *Indulekha* (1889) is widely held to be the first Malayalam novel. Often called an 'accidental' and 'flawed' work, at its core lies a love story. The setting of the novel is the Nair community of Kerala, which had for centuries practised polyandrous matriliney, a most unusual form of inheritance through the woman whom both property and authority flavoured. It gives us glimpses of prevalent social practices much debated amongst a people already under colonial pressure to change their ways of life. Written by a Nair, *Indulekha* is not a grandiose outpouring but the author's effort to achieve certain social goals: firstly, to create a novel much like those of the English authors he had read, and secondly, to illustrate Nair society at that time, both of which met with success. The novel influenced the deliberations of the Malabar Marriage Commission which it predated, and of which Chandum enon was a member. This novel will appeal to general readers interested in Indian writings in translation. Students of literature, history and culture, political and legal theory, and gender studies, will also find it useful.